

CHECKS	LIST SINGLY	DOLLARS	CENTS
1			
2	Three & some		
3	10.00		
4	20.00		
5	20.00		
6	30.00		
7	30.00		
8			
9			
10	9000		
11			
12	5000		
13	10.00		
14			
15	20000		
16	10000		
17			
18			
19			
TOTAL			

ENTER TOTAL ON THE FRONT OF THIS TICKET

JOHN DUKE AND MARY JONES DUKE



John Duke was born November 19, 1834, at Albany, New York, son of Jonathan Oldham and Mary Stone Duke. He married Martha V. Young on March 31, 1857, and (1) on April 6, 1857, married Mary Jones. Mary was born January 11, 1840, in Pennsville, Ohio. She was the daughter of Elisha and Margaret Talbot Jones. John Duke died November 3, 1919. Mary died September 2, 1927.

John Duke saw Joseph Smith and his brother Hyrum quite often and remembered the cruel assassination on the 27th of June, 1844, in Carthage Jail. At the time Joseph and Hyrum were killed he and his brother Robert were playing by a creek which ran through Nauvoo and the water seemed to turn red like blood. John remembered when the quails came and settled on the tents and wagons, so that the people could catch them with their hands. The people acknowledged the hand of God in the sending of the quails, as they were hungry. This is when they were on the banks of the Mississippi River, with no way to get across. In the spring of 1850 they started for Utah in the James Pac's Independent Co. They saw many buffalo and a few were killed for food. He assisted in making roads into the canyons, where poles were obtained to build fences. He took up land which he later gave for the city cemetery and stone quarry, for the use of the community. He and his brothers, Robert and James, were pioneer brickmakers in Heber. They operated a brick yard north of town many years. John was a ward teacher many years. In 1877 he became first counselor to Bishop Clegg of

Heber West Ward. He was also chosen as a counselor to John M. Murdoch in the High Priests' quorum and held that office many years. In 1894 he was ordained a patriarch, giving many blessings to the people. John and his wife Mary lived to celebrate their sixtieth wedding anniversary, on April 6, 1917.

Mary Jones was the mother of 12 children. In 1862, John and Mary moved to Heber, where John had taken up some land, and built a log house. Later he built a brick house on the same lot. Not long after they came to Heber, Mary lost her second daughter, then in 1868 she lost twin daughters. She took in washing, did nursing and made quilts, and even sheared sheep to help. She often went with her husband to administer to the sick, she being very competent in caring for the sick and assisting in case of death. Mary was a counselor to Ann Murdock on the Stake Primary Board. She also worked in the stake Mutual and was a Relief Society teacher for many years.

John and Mary were parents of the following 12 children: Mrs. Thomas Murdock, Margaret, Elizabeth, Jonathan O., Elisha Jones, Mrs. Thomas H. (Julia) Crook, Mrs. Harmon (May) Cummings, Olive, Mrs. Gabriel (Stella) Nicol, Mrs. William (Sylvia) Buckley, Mrs. Matt (Hannah) Clements.

John and Martha were parents of the following 10 children: Mrs. Charles (Rhoda) Moulton, John Jr., Sarah, Alfred, Mrs. Bert (Annie) Murch, Louise, Joseph, Wesley Van, and two others who died in infancy.

MARTHA VAN YOUNG DUKE



Martha Van Young was born February 8, 1842, in Tennessee. Her parents were

Adolphia Young and Rhoda D. Jared Young. They were married in Tennessee on July 26, 1836.

Martha was married to John Duke on March 28, 1857. Their children were: John Jr., Mrs. Charles (Rhoda) Moulton, Sarah, Mrs. Bert (Annie) Murch, Alfred, Lewis, Joseph, and Wesley Van, and two little girls who died of diphtheria and were buried in one grave. She died at Heber City on December 28, 1914.

Her father was a very good carpenter by trade, and her Grandfather Young was a well-to-do, old-time southerner, who employed Negroes. Her grandfather had many good servants.

John D. Lee and Alfred Young, her father's cousin, brought the gospel to the Young family. Her father and mother both joined the Church, each being the only one in their respective families to do so.

In the fall of that year, Martha's father's family moved to Nauvoo. They lived in the basement of John D. Lee's house. While living there they were awakened one morning about daybreak by Hyrum Woolev, calling from the floor above. He called to her mother, saying: "Oh, Rhoda, Rhoda, Joseph and Hyrum have been murdered." That day everyone was in tears. They lived in Nauvoo until the saints were driven out, then they went to Council Bluffs, Iowa. Before leaving for Utah they went back to Tennessee to see her grandmother and other relatives.

On March 13, 1852, they bade their relatives all goodbye. They then went to Nashville and took the ill-fated steamer "Saluda" and at Lexington, Missouri, it blew up. After standing still at Lexington all night, where it was being prepared to take a fresh start up the river to Kanesville, the captain was talking to the fireman and said: "I'll stem this current or blow her to —". The wheel was turned a few times and there was a terrible explosion. The boat was blown all to pieces and about 150 persons were killed. The captain's body was blown away on the hillside. The boat was near enough to the bank to lay a plank thereto, but so many rushed on to it for safety that it broke and let some of them into the water, but they were soon rescued.

The Youngs were the only family to sur-

JAMES, ALMIRA MOORE AND MARY MURDOCK DUKE



James Duke, eldest son of Jonathan Oldham and Mary Stone Duke, was born in Albany, New York, December 21, 1829. He married Almira Moore on October 10, 1851. They were parents of 11 children: James Moore, Almira Jane, Ethan Allen, Robert Stone, John Calvin, Joseph Moroni, Helaman, Mahonri M., Lamoni Roy, Bernice Gertrude, and Sarah.

James Duke married Mary Murdoch in October, 1868, as a plural wife. She and James were parents of eight children. James died at Wallsburg on the 20th of May, 1892.

With his parents, James Duke came to Nauvoo in 1840, and as a boy of 11 years he saw and heard Joseph and Hyrum Smith preach many times. He remembered many of the sufferings and persecutions of the Mormon people in and around Nauvoo.

In 1850 the family started for Utah. James was a teamster and hunter. He was taken down with mountain fever and they had to lay over until he was able to travel. They soon overtook the main company.

They lived the first winter in the Twelfth Ward in Salt Lake City, but in the spring of 1851 they moved to Provo and built a home. He worked as a mason and helped to build some of the first buildings in Provo.

In 1860 he came to Heber. He was president of the dramatic association for some years, also a prominent actor in early days, when people had to furnish their own entertainment. He was a drummer in the Territorial Militia during the Black Hawk War, in 1866 and 1867. He sometimes acted as an Indian interpreter. He built the old Heber tithing office and President Hatch's first house in Heber. He also had a farm.

In October, 1868, he married Mary Murdoch as a plural wife, and she bore him eight children, named in their mother's history.

He built a home in Wallsburg for his first wife and family. He was a very friendly man and was one of the main promoters of amusements in early days. He was a member of the High Priests' Quorum, and was a firm believer in the Gospel. Although he never received much of this world's goods, he was rich in kind words and deeds, and the love and goodwill of all his associates.

MARY M. MURDOCK DUKE RYAN



Mary M. Murdoch Duke Ryan was born in a small tent on the bank of a stream about nine miles from Kansas City. A terrible thunderstorm was raging when she was born. She was the third child. The two older children had died a short time before of cholera. The pioneer camp was quarantined for the disease. Mary's mother was very sick, but with the help of the Lord she was soon able to walk and carry her baby to Salt Lake City. It was nine months from the time they left Scotland until they arrived at their destination. They lived in Salt Lake City for eight years before coming to Heber.

She endured a typical pioneer's life in rearing her family. She was a good dressmaker and was able to take care of her family well until they were able to care for themselves. Then she lived with Dr. David Crawford Lindsay, caring for their baby until they left Heber. Later she went to care for David Keith Jr. She took a world tour with the Keiths. She lived with them until young David needed a governess. After returning to Heber she married

William Ryan and lived several happy years until her death.

JONATHAN M. DUKE



Jonathan Murdock Duke's Aunt Nick named him Dick, a name he was called throughout his life.

When he was a small boy he had diphtheria. His brother Archie died of the disease. The only medicine his mother had was alcohol. She would dip a piece of cracker in it and try to make them eat it. He said it was terrible.

Each child had to do his share to help with the living. Dick herded their four cows and as many more as he could get. He took them to the foothills above the cemetery. He did this until he was older and could do more work. He worked one summer for Henry McMullin's mother, who was building a hotel where Ashton's store now stands. For this work he added a room with two small rooms upstairs to their one-room home. His mother was made very happy. He next worked for Will Clegg for lumber and added a room on the back of the house. They thought they were in heaven to have a house that the rain didn't come in.

His mother got very little help from her husband, as he had a plural wife. She washed, ironed, sewed, and anything she could do to keep her family together.

James Duke painted the stake house when it was built and Dick helped him.

He soon quit working with his pap, as they all called their father, and worked for himself. He hauled cordwood and railroad ties for his Uncle Will Clegg out of Thaynes Canyon above Snyderville. They worked until late in the fall. About Christmas he would go to school for about three months.

When Dick was very young he joined a band, old Henry Clegg called it the "band of (ope)", for hope. He played in it until the brass band was organized. He joined this group and played with them until it was disbanded. He was always in an orchestra.

Dick and his wife had a good life together. They worked hard and soon had a good home, the one I still live in. Dick was a kind man, and spent many hours playing for dances and public entertainments. He was a mason and plasterer. I think a good per cent of the early homes and many still standing were built or plastered by him. We lived 51 happy years before his death.

CHRISTINA LINDSAY DUKE



Christina Lindsay Duke, daughter of James and Agnes Watson Lindsay, was born March 5, 1873, at Heber City. She married Jonathan M. (Dick) Duke on July 24, 1891, at Center Creek. Jonathan died October 4, 1942, at Heber.

Christena Lindsay Duke was the daughter of James and Agnes Watson Lindsay. Not long after her birth her father bought a house, where Nettie Coleman now lives, 314 North 5th East Street. The walls were round logs, but were white-washed and looked very well at the time. Mother had two post beds with curtains around them. The floors were bare, but scrubbed as white as snow with sand. Didn't have such a thing as a scrub brush. Everybody had a barrel with water in, and all the wood ashes were added and when they settled to the bottom the water was used as lye to make soap.

Grandpa and grandma lived about two blocks away. There were sages six feet high between and I can remember going through them to their house.

Father bought a farm in Center Creek

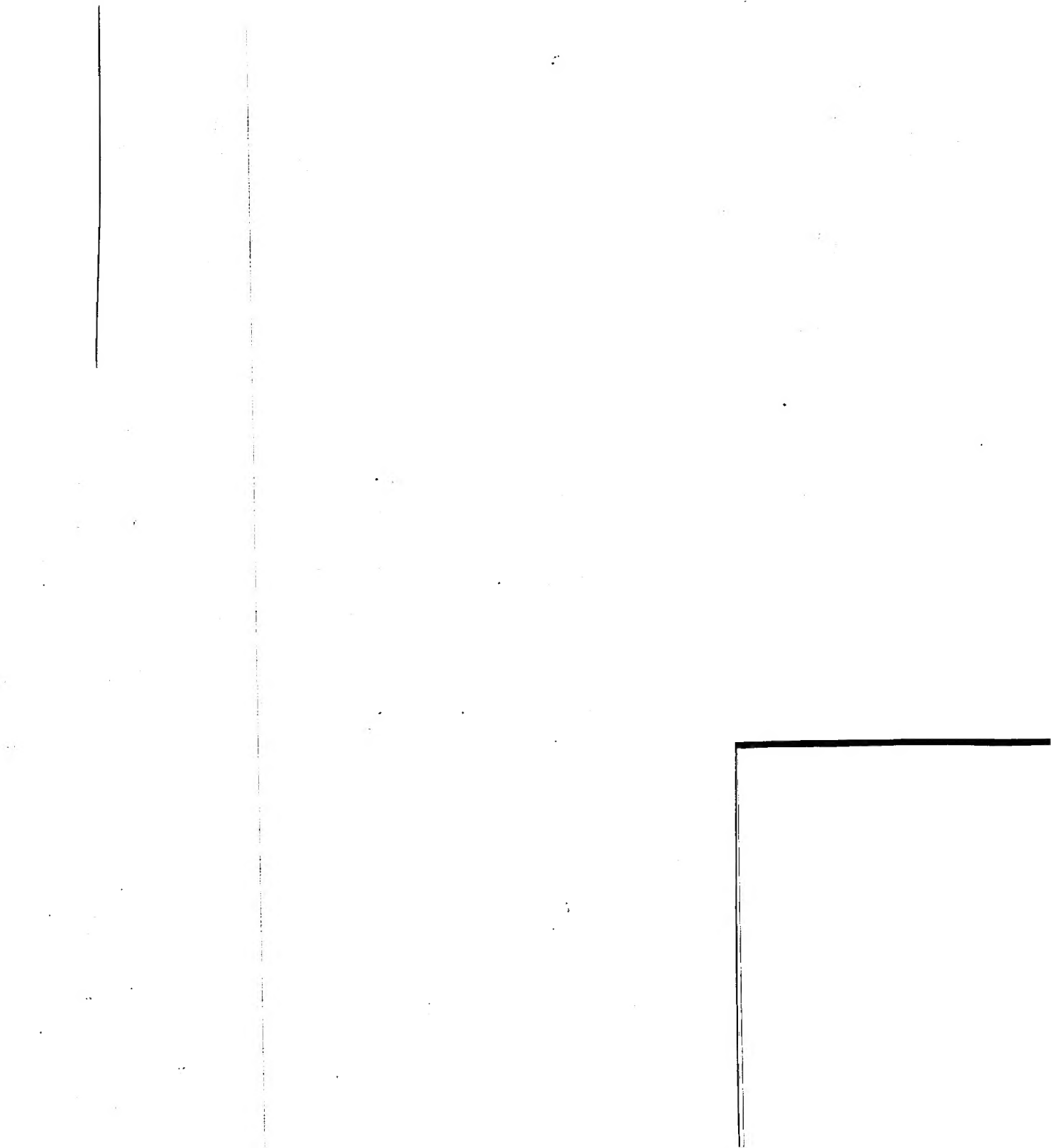
and on February 1, 1879, we moved up there on dry, dusty roads. They loaded their belongings on father's wagon, drawn by oxen. Uncle Joe Thomas brought the family in his wagon with a team of horses. Our new home had one room, with two rooms upstairs, and just rafters and shingles overhead. I guess we would have frozen if we had not had full ticks of straw to sleep on. The bread would be frozen, but mother had a steamer and she would steam it for breakfast. At this time there was no coal.

Christena loved to help father with his farm work. In time the farm was cleared and everyone was happy. While attending school in Heber, Christena met Dick Duke and they were married at Teenie's home in Center Creek. There were long tables set on the lawn and a lovely dinner was cooked by Mary and Sarah Jane Lindsay.

Dick and Teenie had a very full life, working together to rear their family. He plastered homes and Teenie papered them. She also ran the Duncan Hotel, had a restaurant, and did very well in the bakery that Teenie sold to Walter Seiter. During the flu epidemic she went from one home after another helping friends and strangers.

Dick died October 4, 1942, and Teenie missed him very much. They reared six children, all living but Carl, who died in 1958.

The children: Minnie (Mrs. Mose Whitaker), Victor (married Emma Jacobs, Harold (married Mary Montgomery), Carl (married Edith Provost), Jeap (Mrs. Ford Fisher) and Maybell (Mrs. Merrill Miner).



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